SCHOOL NUTRITION ASSOCIATION
OF
SOUTH CAROLINA

Making a Difference ...... In Child Nutrition

64th Annual State Conference
October 18-21, 2017

64th Annual Conference & Expo
Myrtle Beach Convention Center
Myrtle Beach, SC
October 18-21, 2017
April 1, 2017

Dear Industry Partner:

It is my pleasure to invite you to participate in the 64th School Nutrition Association of South Carolina Annual Conference and Expo to be held October 18-21, 2017, at the Myrtle Beach Convention Center, Myrtle Beach, South Carolina. The expo will be held on Friday, October 20, 2017, (12 noon-6:00 p.m.) Buyers Time for directors, supervisors, and decision makers will be 12:00–2:30 p.m. and the expo will be open for all conference attendees from 2:30-6:00 p.m. During these times you will have the perfect opportunity to display your newest products and services to the leaders of the foodservice industry who are the purchasing decision makers.

We will continue with the cooking area this year (in the back area of the hall). However, you must sign up to use it prior to the conference. Information is available on page 10 of this packet. Again, you will have the opportunity to bring in your cooking equipment to be used in this area for your cooking needs. Hopefully this will eliminate the need to have the cooking equipment in your actual booth if you prefer. You will be responsible for your electricity (see page 7 for information).

Our expo decorator is the George Fern Company. After your contract has been received, they will be sending you information regarding your booth and other expo information. Fern’s contact information is provided on the bottom of page 6.

Please note that booths are available on a first come, first serve basis (after Diamond and Ruby Sponsors). The booths layout diagram is on page 6. Other important dates are listed in this packet on pages 4 and 5. The hotel information is included in the back of this packet.

Back by popular demand is the Bowling Event scheduled for Thursday beginning at 11:00 a.m.-3:00 p.m. Also, please make plans to attend the directors/supervisors and vendor reception on Thursday evening beginning at 6:30 p.m. Both of these events will provide you the opportunity to network with our district directors/supervisors and buyers. More detailed information will be sent to you later regarding these two events.

All sponsorship opportunities are included in this registration packet. Please review the information on pages 3 and 10 to make your booth and sponsorship selections.

When reviewing the contract, please note the liability and insurance information on page 8, item 6. Also note items 13 and 14.

I am delighted to have the opportunity to be a part of this event and to be associated with such a wonderful group and we look forward to having you participate in the 64th Annual School Nutrition Association of South Carolina Expo. Again, thanks for all that you do to make sure our children are served healthy and nutrition meals in our South Carolina schools.

Please don’t hesitate to contact me if you have questions or need additional information. Also, please check on our website as changes and new information will be posted there as it is available: www.schoolnutritionsc.com

Sincerely,

Joyce C. Lovett, Executive Director and Expo Coordinator
SCHOOL NUTRITION ASSOCIATION OF SOUTH CAROLINA
2017~~Industry Booth Packages

Diamond Sponsor
$2,750 Booth at Annual Conference, advertisement at Annual Conference, SNA of SC home page website ad w/link to your company’s website-home page for the next calendar year, first choice for booth selection for next year, designated table at the banquet (you will have passes for your table guests who are conference attendees), two one-year industry memberships*, a whole page ad in Annual Conference program book, and complimentary dinner invitation to the 2018 Supervisors/Directors’ Meeting.

Ruby Sponsor
$1,900 Booth at Annual Conference, advertisement at Annual Conference, SNA of SC website ad w/link to company’s website—other than home page for the next calendar year, first choice (after Diamond selection) for booth selection for next year, a one year industry membership*, one half page ad in Annual Conference program book, and complimentary dinner invitation to the 2018 Supervisors/Directors’ Meeting.

Pearl Sponsor
$1,200 Booth at Annual Conference, listed on Website for the next calendar year, one-year industry membership*, listed in Annual Conference program book.

*One-year industry membership includes:

- Listing of SNA of SC’s Executive Board
- SNA of SC’s Calendar of Event
- Picture directory--SFS Directors/Supervisors, State Office of Nutrition Programs, Industry Partners, SNASC Board
- Listed on industry page of SNA of SC’s Website (Virtual Marketplace)
- SNA of SC Bylaws and Plan of Work
- Listed on SNA of SC sponsored events documents—SIFT, Directors/Supervisors Meeting, Single Unit Meeting, etc.
- $100 for each additional industry membership within company

Other Sponsorship Opportunities (see page 10 for details)
Sponsors will be noted on promotional signage at State Conference and listed on sponsorship page in booklet as well as items (example—tote bag, souvenirs, etc.)

Speakers for: Key Note, Banquet, Workshop Presenters
Banquet Meal
Awards Luncheon
Wellness Walk, T-Shirts
Tote Bags
Name Badge Holders
Conference Souvenirs
Program Ad—Full Page, Half Page, or Quarter Page
Dr. Vivian B. Pilant Scholarship Donation
Door Prize Donations (for Gift Cards)
Other
EXHIBITORS SCHEDULE

Thursday, October 19, 2017-------------------11:00 a.m. – 3:00 p.m.
   BOWLING (detailed information will be sent later)

Thursday, October 19, 2017-------------------6:30 p.m.
   Directors/Supervisors and Vendor Reception (detailed information will be sent later)

Thursday, October 19, 2017-------------------1:00 p.m.-5:00 p.m.
   Move In Hours

Friday, October 20, 2017 ---------------------8:30 a.m.
   Vendor Parade during General Session

Friday, October 20, 2017 ---------------------8:00 a.m. – 11:30 a.m.
   Move in Hours Continued

Friday, October 20, 2017---------------------11:30 - 12 noon
   Inspection Time--(Fire Department and Fern)

Friday, October 20, 2017---------------------12:00 p.m. – 2:30 p.m.
   Directors/Supervisors/Buyers Time

Friday, October 20, 2017---------------------2:30 p.m. – 6:00 p.m.
   Expo~~All Conference Attendees

Friday, October 20, 2017
   Booth Contest~~Booths will be judged beginning at 2:00 p.m.

Friday, October 20, 2017---------------------Beginning at 6:00 p.m.
   Move Out

OTHER INVITATIONS
   o Industry Partners are invited to attend all classes and general sessions. Dates and times will be sent later
   o Golf will be held on Thursday (11:00 a.m.-3:00 p.m.)—More information will be sent later.
   o Directors/Supervisors and Vendor Reception will be held on Thursday night at 6:30 p.m. Location will be sent later
   o Vendor Parade during general session beginning at 8:30 a.m. on Friday morning
   o Banquet on Saturday evening at 6:30 p.m. You are invited to attend our banquet. Please contact Joyce for ticket information.

All DIAMOND SPONSORS will receive a table and have the option to invite conference attendees to SIT at their table (see Joyce by Friday of the expo for ticket and seating)
BOOTH INFORMATION

Booth Rental Include:

✔ 10' X 10' Draped Space, with carpet
✔ 1 – 8' Table with Skirting
✔ 2 Chairs
✔ 1 Line Sign
✔ 1 Trash Can
✔ Carpeted Booth and Aisles
✔ Exhibitor Badges for all Working Personnel (4 per booth)
✔ Company Name and Products/Service Listing in Program (along with all contact information)

Exhibit Cost and Deadlines

✔ $1,200—*Early Bird Special Rate*—through September 1st
✔ $1,400—September 2nd through September 21st
✔ $1,600—September 22nd through October 13th (only if booths are available)

Payment Deadline

✔ All costs for booth space must be paid in full before move-in hours. Check or Credit Card payment accepted.

Expo Calendar

✔ Deadline for payment on reserved booths and program listing information (your contact info)
  o September 1st
✔ Deadline for all electrical, water, and telephone requirements to Myrtle Beach Convention Center
  o September 1st
✔ Deadline for payment to George Fern Company for decoration requests
  o September 1st
✔ Move-In
  o Thursday, October 19th—1:00 p.m.-5:00 p.m.
  o Friday, October 20th—8:00 a.m.-11:30 a.m.
✔ Move-Out
  o Friday, October 20th—beginning at 6:00 p.m. *(Do not break down early! Review Contract for early breakdown fine (page 8 item 13—will be enforced),)*

Booth(s) Assignments

✔ Booth(s) assignments will be based on receipt of contract and full payment. If the Exhibitor’s choice is not available, the Expo Coordinator will assign the next best available space. The Expo Coordinator reserves the right to reassign booths when necessary. Booth(s) confirmation will be sent upon receipt of signed contract and payment.

Additional Services

✔ Electrical—Order form for electrical are included in registration packet page 7. Return form to the Myrtle Beach Convention Center.
✔ Furniture and Decorations—Order forms and other information will be sent to you from the George Fern Company. Contact information for the Fern Company is included in this packet on the bottom of page 6.

Show Colors

✔ Red, white, blue
**Break with convention.**

At the Myrtle Beach Convention Center, we only have one rule:
Host great meetings. And we do.

Myrtle Beach Convention Center
A FACILITY OF THE CITY OF MYRTLE BEACH

UTILITY ORDER FORM (PLEASE TYPE OR PRINT)

<table>
<thead>
<tr>
<th>Name of Show</th>
<th>Booth #</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exhibiting Firm Name</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>City &amp; State</td>
<td>Zip:</td>
</tr>
<tr>
<td>Contact</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>Phone</td>
<td>Fax</td>
</tr>
</tbody>
</table>

PAYMENT MUST BE INCLUDED

- Visa
- Mastercard
- AMEX

Authorized Signature

Date of Show

Date Authorized

### Electrical Service Requested

<table>
<thead>
<tr>
<th>Description</th>
<th>Qty.</th>
<th>Pre-Ordered Rate</th>
<th>On-Floor Rate</th>
<th>Cost</th>
<th>Description</th>
<th>Qty.</th>
<th>Rate</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>20 Amp 120V</td>
<td></td>
<td>$ 95.00</td>
<td>$ 135.00</td>
<td></td>
<td>Power Strip</td>
<td></td>
<td></td>
<td>$ 35.00</td>
</tr>
<tr>
<td>30 Amp 208V Single Phase</td>
<td></td>
<td>$ 140.00</td>
<td>$ 160.00</td>
<td></td>
<td>Extension Cord</td>
<td></td>
<td></td>
<td>$ 25.00</td>
</tr>
<tr>
<td>60 Amp 208V Single Phase</td>
<td></td>
<td>$ 240.00</td>
<td>$ 260.00</td>
<td></td>
<td>Water &amp; Drainage</td>
<td></td>
<td></td>
<td>$ 30.00</td>
</tr>
<tr>
<td>30 Amp 208V Three Phase</td>
<td></td>
<td>$ 200.00</td>
<td>$ 220.00</td>
<td></td>
<td>Splash Guard</td>
<td></td>
<td></td>
<td>$ 10.00</td>
</tr>
<tr>
<td>60 Amp 208V Three Phase</td>
<td></td>
<td>$ 310.00</td>
<td>$ 330.00</td>
<td></td>
<td>Metal Table Top</td>
<td></td>
<td></td>
<td>$ 10.00</td>
</tr>
<tr>
<td>Electric Labor Charge Billed in 1/2 Hour Increments</td>
<td></td>
<td>$ 40.00</td>
<td>$ 40.00</td>
<td></td>
<td>Metal Table</td>
<td></td>
<td></td>
<td>$ 25.00</td>
</tr>
</tbody>
</table>

**Total $**

### Telecommunications Service Requested

<table>
<thead>
<tr>
<th>Description</th>
<th>Qty.</th>
<th>Rate</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Standard Telephone Line</td>
<td></td>
<td></td>
<td>$175.00</td>
</tr>
<tr>
<td>Wired High Speed Internet*</td>
<td></td>
<td></td>
<td>$450.00</td>
</tr>
</tbody>
</table>

*Recommended for exhibit presentations, as demand on the complimentary wireless internet available to all exhibitors may not adequately support your needs

**Total $**

**Make Remittance Payable To:**

Myrtle Beach Convention Center, P.O. Box 1828, Myrtle Beach, SC 29578

Orders Must Be Received 10 Days Prior to Show to Qualify for Advanced Rate.

### IMPORTANT TERMS AND REGULATIONS

1. Claims will not be considered unless filed by exhibitor prior to close of Exposition.
2. Under no circumstances shall any other than MBCC Electricians make electrical connections.
3. All equipment must be properly tagged with complete information as to voltage, current, phase, cycles and horsepower.
4. MBCC Electricians are authorized to cut floor coverings to permit installation of service.
5. All material and equipment furnished by the MBCC for this service order shall remain the MBCC’s property and shall be removed only by the MBCC at the close of the show.
6. Any electrical cords or equipment connection must be grounded.
7. Rates quoted include providing electrical service to the rear of the booth. Additional labor to provide electrical service throughout the booth will be billed at the rate shown above.
CONTRACT FOR SPACE

This reservation for exhibit space is subject to acceptance by the School Nutrition Association of South Carolina, and upon such acceptance will constitute a Contract to use the space assigned.

1. Character of Exhibits: The School Nutrition of South Carolina reserves the right to decline or prohibit any exhibit or part of an exhibit, or prohibit or restrict any activity or conduct within the exhibition area(s) which in their opinion is not suitable.

2. Payment of Spaces: Payment of the rental charges(s) for exhibit space reserved, along with executed Contract, must be received by the School Nutrition Association of South Carolina on or before October 1, 2017, and no cancellations or refunds can be made after that date. Confirmed exhibit space for which payment is not received by October 1, 2017, may be assigned to other applicants. Any cancellations prior to October 1, 2017, carries a 50% of booth rate service charge.

3. Exhibitor Registration: Exhibitors must register in advance by submitting the forms no later than September 1, 2017.

4. Subletting of Space: No Exhibitor shall assign, sublet or apportion the whole or any part of the space allotted or permit any other party to exhibit therein without the written permission of the School Nutrition Association of South Carolina.

5. Materials to be shipped: The Myrtle Beach Convention Center cannot accept exhibit materials for storage. Information concerning the official Drayage Company will be mailed to you from George Fern Company.

6. Liability: The School Nutrition Association of South Carolina Expo will not be responsible for the safety of exhibits from theft, damage by fire or other causes. The Exhibitor hereby expressly assumes responsibility for injury or damage to persons, property or things occurring within the exhibit space assigned each Exhibitor in accordance with the terms of the Contract. The Show, the School Nutrition Association of South Carolina, and the Myrtle Beach Convention Center will not be responsible for any injury that may arise to Exhibitors or their Employees or for the loss of or damage to any goods from any cause whatsoever while in transit to or from, or while in the Myrtle Beach Convention Center.
   a) Each exhibitor must maintain their own certificate of insurance.
   b) In the event of inclement weather, the School Nutrition Association will follow the leadership of the venue. If the venue is open and accessible, the expo and conference will continue as planned. No refunds will be provided unless prior notice is sent out by the School Nutrition Association of South Carolina.
   c) It is suggested that exhibitors update their insurance needs for additional coverage they feel appropriate.

7. Utilities: 110 and 220 volt electrical connections, telephone, and internet services are available to each Exhibitor upon request, for a nominal charge. Arrangements must be made directly with the Myrtle Beach. (Form is included in this registration packet on page 7).

8. Equipment and Supplies: The Show will furnish each Exhibitor with a uniform, single-line sign with the Exhibitor’s name thereon, one 8 foot table and two chairs. No balloons are allowed. Additional booth furnishings can be ordered in advance from the George Fern Company.

9. Harmful Chemicals: NO hazardous or toxic materials will be permitted in ANY exhibit booth under any circumstances whatsoever.

10. Exhibitor Attendance: Any Exhibitor who has paid for booth space and fails to show up at the Myrtle Beach Convention Center at least three (3) hours prior to the opening of the Show will forfeit his/her right to the booth space as well as any refund. Emergencies will be dealt with on an individual basis by the School Nutrition Association of South Carolina.

11. Consumable Products: Under the terms of our agreement with the Myrtle Beach Convention Center, consumable samples must be limited to no more than two (2) ozs. food and four (4) ozs. liquid with the exception of manufactured “pre-packaged” items such as milk, cereal, etc.

12. Fire Extinguishers: If the exhibitor has a deep fryer they must have a Class K extinguisher.

13. Breakdown: Friday, October 20, 2017, beginning at 6:00 PM is Move-Out Time. Any Exhibitor who breaks down early without permission from the Expo Coordinator will be subject to a $1,000.00 fine and will not be allowed in future shows until fines are paid.

14. NO ONE UNDER THE AGE OF 18 WILL BE ALLOWED ON THE EXPO FLOOR AT ANYTIME.

15. THESE PROVISIONS BECOME PART OF THE CONTRACT BETWEEN THE SCHOOL NUTRITION ASSOCIATION OF SOUTH CAROLINA AND THE EXHIBITOR. ITEMS NOT COVERED ARE SUBJECT TO THE DECISION OF THE SCHOOL NUTRITION ASSOCIATION OF SOUTH CAROLINA.

____________________ (Initial)
EXHIBIT SPACE CONTRACT

DUE DATE: September 1, 2017 (for early bird rate)

Name of Company ________________________________________________________________

Product Line or service ____________________________________________________________

Address________________________________________________________________________

City, State, Zip______________________________________________________________

Preferred Telephone(s)________________________________________________________

Email address____________________________________________________________________

Website address___________________________________________________________________

Contact Person____________________________________________________________________

Check all that apply

_____ Individual Vendor

_____ Manufacturer--(please complete this sheet for each vendor to include their individual contact information)

_____ Broker--(please complete this sheet for each vendor to include their individual contact information)

Number of space(s) to be reserved:

_______ (if you desire more than one, please contact Joyce Lovett for assistance with selection)

Exhibit Space to be Reserved

__________________ Check here if you want the same booth(s) as last year

1st Choice____________ 2nd Choice____________ 3rd Choice____________

Representative(s) at trade show--include all names for name badges (4 allowed per booth)

________________________________________________________________________

________________________________________________________________________

Name for Booth Sign _____________________________________________________________
**PACKAGE SELECTION**

**DUE DATE: September 1, 2017** *(for early bird rate)*

Industry Booth Package Selection *(see page 3 for package details)*

<table>
<thead>
<tr>
<th>Package</th>
<th>Quantity</th>
<th>Price</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Diamond</td>
<td>_______</td>
<td>$2,750</td>
<td>$___________</td>
</tr>
<tr>
<td>Ruby</td>
<td>_______</td>
<td>$1,900</td>
<td>$___________</td>
</tr>
<tr>
<td>Pearl</td>
<td>_______</td>
<td>$1,200</td>
<td>$___________</td>
</tr>
</tbody>
</table>

Use of Cooking area *(must provide equipment & electricity)*  $250  $___________

*Contact Joyce for cooking area questions*

Other Sponsorship Opportunities

<table>
<thead>
<tr>
<th>Activity</th>
<th>Quantity</th>
<th>Price</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Key Note Speaker</em></td>
<td>_______</td>
<td>$500</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Banquet Speaker</em></td>
<td>_______</td>
<td>$500</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Banquet Meal</em></td>
<td>_______</td>
<td>$500</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Awards Luncheon</em></td>
<td>_______</td>
<td>$500</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Annual Conference Book</em></td>
<td>_______</td>
<td>$500</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Wellness Walk</em></td>
<td>_______</td>
<td>$500</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Workshop Presenter</em></td>
<td>_______</td>
<td>$200</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Tote Bags</em></td>
<td>_______</td>
<td>$300</td>
<td>$___________</td>
</tr>
<tr>
<td><em>Conference Souvenirs</em></td>
<td>_______</td>
<td>$200</td>
<td>$___________</td>
</tr>
<tr>
<td>Program Ad—Full Page</td>
<td>_______</td>
<td>$100</td>
<td>$___________</td>
</tr>
</tbody>
</table>

*Ruby Booth Package Only*

<table>
<thead>
<tr>
<th>Activity</th>
<th>Quantity</th>
<th>Price</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Upgrade to full page ad</td>
<td>_______</td>
<td>$50</td>
<td>$___________</td>
</tr>
<tr>
<td>Program Ad—Half Page</td>
<td>_______</td>
<td>$75</td>
<td>$___________</td>
</tr>
<tr>
<td>Program Ad—Quarter Page</td>
<td>_______</td>
<td>$50</td>
<td>$___________</td>
</tr>
<tr>
<td>Website Ad</td>
<td>_______</td>
<td>$100</td>
<td>$___________</td>
</tr>
<tr>
<td>Dr. Vivian B. Pilant Scholarship Donation</td>
<td></td>
<td></td>
<td>$___________</td>
</tr>
<tr>
<td>Door Prize Donations (for Gift Cards)</td>
<td></td>
<td></td>
<td>$___________</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td>$___________</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td>$___________</td>
</tr>
</tbody>
</table>

**GRAND TOTAL**  $____________________

*Multiple sponsors needed or for exclusive sponsorship, contact Joyce at snasc@bellsouth.net*
PAYMENT INFORMATION

DUE DATE: September 1, 2017 (for early bird rate)

SNA of SC EIN: 57-0689852
EMAIL TO: snasc@bellsouth.net

AUTHORIZATION TO MAKE CREDIT CARD CHARGE

All transactions will be handled with the utmost confidence. Please do not fax this info unless you have confirmed that I am able to retrieve this document immediately.

This information is NOT saved for future transactions.

Complete all information. Please PRINT/TYPExcept for signature. Thank you.

<table>
<thead>
<tr>
<th>Charge to:</th>
<th>☐ AmExpress</th>
<th>☐ MasterCard</th>
<th>☐ VISA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Credit Card Number:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Expiration Date:</td>
<td>Amount to Charge:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Purpose (Event):</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Name on Credit Card:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>District/Company:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Billing Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>State:</td>
<td>Zip:</td>
<td></td>
</tr>
<tr>
<td>Telephone:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td>(Receipt will be sent to this email address.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email to:</td>
<td><a href="mailto:snasc@bellsouth.net">snasc@bellsouth.net</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mail to:</td>
<td>SNA of SC, PO Box 1795, Columbia, SC 29202</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Or</td>
<td>Check Enclosed</td>
<td>Check Number</td>
<td>Amount</td>
</tr>
<tr>
<td>Checks made payable to SNA of SC and mailed along with signed contract to:</td>
<td>SNA of SC, Post Office Box 1795, Columbia, SC 29202</td>
<td><a href="mailto:snasc@bellsouth.net">snasc@bellsouth.net</a></td>
<td></td>
</tr>
<tr>
<td>Exhibit space will be assigned according to the date and time contract and payment are received</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Notes or other information:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Signature</td>
<td>Date</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SNA of SC use only: Processed: ☐ Yes ☐ No Date: | Initials: |
Hotel Information

Sheraton Myrtle Beach Convention Center Hotel  
2101 North Oak Street  
Myrtle Beach, SC  29577  
843-918-5000

Register for hotel online:

https://www.starwoodmeeting.com/Book/SNASC2017

If you prefer to call the hotel for reservation:  888-627-8203.  
Ask for School Nutrition Association of SC, Group ID #4309

Rate:  $89

SEE YOU NEXT YEAR!!!!

Same Place  
Myrtle Beach Convention Center

October 17-20, 2018
64th SNA of SC Annual Conference & Expo
Myrtle Beach, South Carolina
October 18-21, 2017

“Making a Difference in Child Nutrition”

School Nutrition Association of SC
Contact: Joyce Lovett
Post Office Box 1795, Columbia, SC 29202
Phone~~~cell--803-331-8632; 803-782-0951
E-mail: snasc@bellsouth.net~~www.schoolnutritionsc.com